| Issue Classification | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|---|---|---|
| | 10758818 | KAHN ET AL. |
| | Examiner | Art Unit |
| | KARI L SCHMIDT | 2439 |

| ORIGINAL | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CLASS | SUBCLASS | CLAIMED | | | | | NON-CLAIMED | | | | |
| 380 | 284 | H | 0 | 4 | L | 9 / 00 (2006.01.01) | H | 0 | 4 | L | 9 / 00 (2006.01.01) |

| CROSS REFERENCE(S) | | | | | |
|---|---|---|---|---|---|
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | |
| 380 | 240 | 242 | 239 | 212 | 281 |
| 726 | 27 | 29 | | | |
| 713 | 176 | 193 | | | |

☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47

| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 17 | 17 | 33 | 33 | | | | | | | | | | |
| 2 | 2 | 18 | 18 | 34 | 34 | | | | | | | | | | |
| 3 | 3 | 19 | 19 | 35 | 35 | | | | | | | | | | |
| 4 | 4 | 20 | 20 | 36 | 36 | | | | | | | | | | |
| 5 | 5 | 21 | 21 | 37 | 37 | | | | | | | | | | |
| 6 | 6 | 22 | 22 | 38 | 38 | | | | | | | | | | |
| 7 | 7 | 23 | 23 | 39 | 39 | | | | | | | | | | |
| 8 | 8 | 24 | 24 | 40 | 40 | | | | | | | | | | |
| 9 | 9 | 25 | 25 | 41 | 41 | | | | | | | | | | |
| 10 | 10 | 26 | 26 | 42 | 42 | | | | | | | | | | |
| 11 | 11 | 27 | 27 | 43 | 43 | | | | | | | | | | |
| 12 | 12 | 28 | 28 | 44 | 44 | | | | | | | | | | |
| 13 | 13 | 29 | 29 | 45 | 45 | | | | | | | | | | |
| 14 | 14 | 30 | 30 | 46 | 46 | | | | | | | | | | |
| 15 | 15 | 31 | 31 | 47 | 47 | | | | | | | | | | |
| 16 | 16 | 32 | 32 | 48 | 48 | | | | | | | | | | |

| | | | |
|---|---|---|---|
| /KARI L SCHMIDT/<br>Examiner.Art Unit 2439 | 02/11/2009 | Total Claims Allowed: | |
| (Assistant Examiner) | (Date) | 48 | |
| /KAMBIZ ZAND/<br>Supervisory Patent Examiner.Art Unit 2434 | 02/12/2009 | O.G. Print Claim(s) | O.G. Print Figure |
| (Primary Examiner) | (Date) | 1 | 1 |